



PUBLIC MEETING NOTICE

AGENDA

DEPARTMENT OF EMERGENCY SERVICES AUDIT REVIEW SUBCOMMITTEE

**Meeting 2, April 20, 2006
Fraire Barracks #35, Bismarck, ND**

(1st DRAFT)

April 20, 2006

10:00 – 10:10	Role of Facilitator	Greg
10:10 – 10:30	Update Progress of the Three 911 Legislative Subcommittees	Gary/Paul
10:30 – 12:00	Review and Validate Work Completed First Meeting	
12:00	Lunch	
12:15 - 1:15	Prioritize Input from the Review	
1:15 – 1:30	Break	
1:30 – 2:45	Develop Strategies for Legislative Language	
2:45 – 3:00	Hot Wash/Adjourn	Greg

Notes:

- 1) Lunch will be catered.**
- 2) Phone messages may be left at 328-8100 during the meeting and will be provided to participants as requested.**